

ISLAMIC MOVEMENT OF UZBEKISTAN

# WHAT'S HAPPENING IN TRIBAL AREAS

# 1

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# What's happening in Tribal Areas?

## Book - 1

Asadullah Urganchiy

All praise and thanks to Allah the exalted, the Lord of the universe, peace and blessings of Allah be upon the last Messenger and Prophet Muhammad, his family, Companions and all those who follow his footsteps till the end of time

*Assalamu Alaykum my dear brothers in faith*

These treatises are written as a reminder and lesson for those who left their lands and made hijrah in the path of Allah, took lessons from what they have seen and learned, fought in the path of Allah, sacrificed blood and found their sustenance.

They are written from 2004 - till Present, by a simple mujahid in his observation of events, rumors, news and opinions that are filled with important notes and lessons.

*Write the history my pen! With ink and blood  
Important process, times of happiness and pain  
They fly arrogantly in the sky, but fear our pen  
If you don't write, they will write you with bad name*



# بسم الله الرحمن الرحيم

In the name of Allah, the Most Gracious, the Most Merciful.

*And those who believed, and emigrated and strove hard in the Cause of Allah, as well as those who gave asylum and aid; - these are the believers in truth, for them is forgiveness and Rizqun Karim (a generous provision)*

*Surat Al-'Anfāl:74*

- Some said: “Now we have found our Ansar!”
- Some: “Even their ancestors have been Ansar!”
- And some said: “This is a blessing from Allah!”

So we started living the life of Hijrah in Qabail (Tribal Areas) of Pakistan. General name of these tribes was Wazeer. Everything was going according to plan.

Most people were saying: “Government of Pakistan will not fight with us. Although they are known as a hypocrite government, they want peace”. But this hypocrite government’s treachery was growing day after day. It was like a beast, feeding on money given by it’s master, when it hunts, catches and transfers muhajireen and mujahideen that are living in secret.

Important point was that arrogance of Parvez in doing things that “superpower” America and it’s allies couldn’t do. But these ignorant human beings, thinking they are the smartest, intoxicated from dunya, do not know that with their treachery against the religion their abode will be worse in hellfire, than the kuffar and mushrikeen. Resonant name Pakistan was only fooling nations.

- Some say: “This is the knowledge center of our time!”
- Some: “No! This is a trade center!”
- And some say: “This is a garbage dump of the world!”



Nevertheless we were patient for two years. Because we tried not to be involved in battle with the government, while we had our families with us. And that was the only demand from our Ansar brothers.

Like some people sayings: *“fight before enemy gets large or strike the iron while it’s hot”*, we too knew about that. Maybe Allah gave us these two years, to gain strength and anger. If it was easy, as they say, when government comes for check ups, we were ready to move from place to place but sudden attacks were becoming regular and sparks of flame in our hearts were filling. So the thing we were putting aside till now, was enough and Jihad against government of Pakistan started.

Check ups that started, ended with demolished houses. Our Ansar, that sacrificed by giving shelter and putting their household at risk, lost their houses with tall walls. Thick and tall walls that were built yesterday, were in ruins today. Enemy instigators heroically and willingly were doing their job.

Yes, it was easy to fight against defenseless houses for them.

- Some said: “So what, if our houses demolished?!”
- Some: “It was lost in the path of Allah!”
- And some said: “This is Jihad!”

Wana. A small valley. Loud sounds of explosions and gunfire was heard from everywhere. Favji (pakistani troops) were struck with a blow, cars ablaze everywhere. Jihad started. People were frightened and mujahideen were fighting as it was their own lands. Muhajireen were hopeful of seeing nussrah for so many years. These battles started opinions that were extinguishing.

- Some said: “What will happen now?”
- Some: “This is only a start!”
- And some said: “Allah is with us!”

Concept of “Nussrah”(victory) is narrowly thought as “Fatkh”(conquest) but fatkh is one of the many faces. We don’t value that we are swimming in the sea of nussrah. Because ni’mah(blessing) besides fatkh became a regular thing for us. Possibly in my opinion, sayings

like, “*Why Allah is not giving us nussrah?*”, “*We probably are not worthy of it*”, “*Why is it late?*” are words of not being thankful. To be worthy, learning lessons of life, gaining experience in the field is important. These lessons clears the aqeedah of a moomin.

So let’s continue our conversation under the shade of these lessons.

That is: “*Being hopeful only from Allah*”

No one says “*We hope from other than Allah*” but it is under unseen curtains bound with ropes to other things.

***He is the All-Knower of what is in the breasts (of men).***

***Surat Al-Mulk: 13***

These ropes are not easy to cut, for that, one has to experience the difficulties in the field of actions. We entered the field of actions in “Wana battle”. I didn’t write about the battle events but only summarized some points.

They say: “*Why did you start the fight with the government of Pakistan?*”. Questioner should use his mind. We didn’t start the fight but government invaded themselves. Besides, who will start a fight at a place where his family is with him, but rather will go and attack at weaker place and centers of the enemy. So the question should be asked to the invaders. People, after not being able to defend their religion, dignity and property look at this with strangeness.

There are plenty verses and ahadeeth as a proof from the Shari’ah on permissibility to wage Jihad against this government of Pakistan. For a Moomin of this time that, this is Jihad, is as clear as day. Actually these people don’t change their mind even when a clear proof or fatwa is provided.

Those who refrain from fight in Pakistan but say battle in Afghanistan is Jihad are the ones who are living peacefully in Pakistan. Difference between Afghanistan and Pakistan, is that Pakistan was under the order by the Jews and as for Afghanistan “a little left”.

I have a question, for those who look with doubt to this Jihad: “*OK, who is Parvez and his troops?*”.

*How good it is when the enemy is plain and clear  
The one with hypocrisy is a savage beast  
Manager is far from you, leave him be  
Cut his hands and legs and make him blind*

Aren't they the ones who are serving the Pharaoh of our time, *la'anatullah* Bush? Aren't they following his every order? When Bush asked: "*Whose side are you on?*", didn't Pakistan show whose side they were on to deviant muslims. So, the issue was solved there and then, but unfortunately blind muslims don't realize they are on the side of Bush. After all, Parvez became one of the commanders of USA and favji became the army of USA.

To a question, "*what is the difference between favji and US troops*", I will answer it myself.

US troops are contract workers. Favji are the same, but they are way cheaper.

And ikhtilaf among muslims didn't start today, it started at the time of Khulafa e Rashideen! After the death of Rasulullah, peace be upon him, first Khalifa Abu Bakr may Allah be pleased with him, started Jihad against apostates who left one pillar of Islam. Whereas, there was plenty kuffar countries in the world. But he left a lesson for muslims, by fighting first against corrupters of the religion. With this he protected the essence of Islam, while many Sahaba were wondering what to do. And now muslims need a leader who could lead them away from these tribulations.

Our small number may seem a barrier or fright for some muslims to join us. Of course, few hundred mujahideen fighting against an army with a million of troops is unjust. But, who is doing this injustice? Actually this should be a disgrace for a government, but they are showing pride. If our numbers and power was equal they would not even think about it.

Even if, the infidels of the world unite, their strength will be nothing in front of the power of Allah. Why Allah shouldn't help the army following his orders? Why is it then, when we have Al Khaliq, we are fearing makhlooq? After all, every the solution is in the hands of Allah! Or like our leaders say, *to burn down a huge forest you only need a matchbox*. We entered this Jihad with tawakkul to Al Ghalib.

*And don't be weak in the pursuit of the enemy; if you are suffering (hardships) then surely, they (too) are suffering (hardships) as you are suffering, but you have a hope from Allah (for the reward) that for which they hope not, and Allah is Ever All-Knowing, All-Wise.*

Unequal forces in the battle of Wana lasted nine days. One of the hope ropes that “*All the Ansar will do Jihad with us*” was cut at the start of the battle. Many respected Ansar, that were known among their people, did not join us in the battle. We had hoped, at least the local nation will join us but those hopes were naught.

Some Ansar helped us as much as they could. Buried our Shuhada, took our wounded to different regions. When some were leaving to be Ansar, some were becoming one. Local nation started urging us to leave their place and not to fight. Strangely that was only said to us. But to invaders, to favji not a word was said, they could shoot, martyr our brothers and the ones to be blamed were us. No one was even looking to the aggression of favji because they were “*Pak (pure) favji*”!

We started retreating from Wana to Shkai. Although they were close to each other, there was a difference between their people and nature. If Wana was hot, plains and barren land, Shkai was mountainous, full of trees and colder. With few population of simple mountain people. Kuffar usually come here for vacation.

- Some said: “Very good Jihad location”
- Some: “Enemy will not dare to come here”
- And some said: “Allah forbid, we don’t have other place to go!”

After a week of heavy battles mujahideen and their families found a restful place.

*Messenger of Allah left us a lesson*

*“That the tourism of my Ummah is Jihad”*

*So we can be thankful for this path*

*Will be showered blessings given the chance*

Let me tell you about the tribal areas, till mujahideen and muhajireen get settled. People here are very hospitable and differ from our people. First of all, television is not wide spread here, hence aqeedah and customs of kuffar did not poison their minds. In simple, they didn't see the bitterness of kufr or taste the sweetness of Islam. But were used to say big words:

- *“Don't be sad! These are peaceful places, government will not dare to come here!”*
- *“Don't worry, I will be guarantor for you!”*
- *“First we will be martyr then they could martyr you!”*
- *“One head sees one death!”*
- *“We chased away the English, who are these...”*

These words are the words of the fearless. But they did not had a chance to act upon them. Just like these mountains, forests, house and religious were accustomed for them, these words were accustomed to them from their brave and fearless ancestors. Yes, some Islamic rulings were grown to be just tradition, like salah, fasting, hijab and taking care of the guest... etc, only knowledgeable people knew their true meaning. Questions, *“Why the government laws are not followed here?”*, *“Why they can't just come here and do whatever they like?”* were troubling me. Because tribal areas did not have nation that could withstand strength of the government. Besides, they were tribes with continuous fights between themselves, neighbor with another neighbor, brother with brother, using different weapons to take their revenge. In short, I found some of the reasons for them after some time and reminded to those who were interested and troubled as me.

**First:** The English came to these places with big plans, just like the Russians came after them to Afghanistan. But the local population fought against them. Battles that started with



swords, were strengthened with rifles and canons and as a result of daily casualties, kuffar had to abandon these lands. Of course this was not without martyrs. After that, they were known as respected and esteemed Qabail and till today this came as a legacy for the descendants of those brave mujahideen. The value of earned property is not equal and higher than the value of inherited property.

Here I want to mention one point:

- The actions of muslims who left jihad for fear of new weapons and planes of kuffar is very strange. The weapons that mujahideen could have or that have with them right now, didn't come from thin air. Imagine Jihad a century or before. Mujahideen had swords, at best, had rifles from the war booty. Enemy had thousands of troops, tanks and canons that brought terror those times to the hearts of population, but mujahideen didn't stop Jihad. Kuffar were always ahead of muslims in the weapons race. Weapons that mujahideen possess now, are much better than those before, if kuffar were coming without fear of swords and pikes then, now they are coming with fear against the mujahideen. Possessing these weapons now, were the many sacrifices of those mujahideen before us.

*Yesterdays tanks and mortars*

*Are today's airplanes.*

*Worthless bullets in your hands*

*Brings fear to your enemies.*

**Second:** Qabail used to be free servicemen for the government of Pakistan. That's why Parvez used to proudly say: *"I have free troops and guards in the mountains"*. These lands were known as the center of mujahideen during the Afghan Jihad. Back then, US and its allies used to give aid through Pakistan and these lands were known as the second home for Afghan mujahideen.

**Third:** When Taliban movement came to power in Afghanistan, Pakistan was the one of the first countries to recognize. Because of fear of loss of whole region of Qabail, it gave the task of defense of Qabail, to themselves. That's why during the time of Islamic Emirate, they were walking around with their chests high. Local police were saluting upon seeing Talib in cars. Favji was never around, only few local police and guard troops and favji came after the fall of Islamic Emirate.

**Fourth:** Qabail is a weaponized nation. Uzbek nation may not even have heard a sound of gunfire, let alone hold one but here even a small kid can use a weapon with ease. Even they build their own weapon making equipment in their homes. You can buy any weapon from the market.

- Some said: "You can find any weapon of the world here"
- Some: "They may have hidden weapons that were given to fight the Russians!"
- And some said: "So that's why, they are cheap!"

But the plans were made long ago, to take their weapons from them although it was not possible during such long time. For example, 20 years ago when the government brought troops, they saw big resistance from the locals, took many casualties and left. Then they started sneaky ways of involving people with trade and letting locals to go overseas and earn money, by being black laborers in the Gulf countries. Some left and their place was filled with newcomers, from every family one or two were working as laborers and sending money home. Value of that money, was worth more only in Pakistan. If one person from every household leaves, money will start coming. And this became a custom, no, it actually was made a tradition and do you think the government showed mercy, by letting them to do this? No, this was the best way for decreasing resistance of locals and urbanization of them.

Now imagine person who came to the city from a village. He starts searching for a job in a rich household, after that, his eyes and ears get accustomed seeing plain and paved roads, streets full of people, haram pictures, different types of food and loud haram music. Seeing these conditions, his mind start accepting the aqeedah of the West. Adultery and prostitution becomes regular a thing for a husband, who is away from his wife for months at a time, falsely calming his mind and saying: "*Everyone is doing this*". And the main thing, he gets used to live in a so called "*comfortable and peaceful life*". In the end, not even a feeling left from a descendent of

the brave and fearless ancestor and turns into a cowardly and city man. How strange is that, they send muslim to a muslim lands to change his way. Now his ideology changes and starts to think “modern”.

- “You can’t fight the government!”
- “Everyone should live peacefully!”
- “Government is merciful, you will live comfortably with running water, electricity and heat!”
- “Government is very smart and we are ignorant, we can’t do anything!”

These are some examples of their way of thought. I only mentioned them for a reason. Simple reality is that, bread winner of the household has the final word. He tries to establish things in his village that he saw in the city, that’s only if he wants to return from the city. Most come back as a guest only. They were ready to become mujahid or even were mujahid before.

Even today he says he is a “Mujahid” in his tongue, but can’t say like that in Dubai. When he calls his home from there, he often says: “Hello, how are you, I sent money through some guy! How is everything? I heard there is fight going on. Don’t get involved! Don’t give place for Al-Qaeda and become of the unfortunate. Don’t joke with the government. You will cause problems for me.”

There are many “heroes” like that. After that, if your Ansar is not strong willed, he will try to let you know, with many different ways, that you are not welcome in his home.

- Some said: “They respect the government”
- Some: “They receive money on a monthly basis!”
- And some said: “There is a secret behind it”

It is known, that word Qabail is used for nations who live in several tribal societies. From outside it is seen as one, but it is actually split up into many branches. Every tribe has a Malik - a leader, guide. Maliks started at the time of the English when they invaded the Qabail.

Infidel English, after not being able to control the tribes, started one of their sneaky agendas, by choosing respected, warmonger, and politically interested people then educated, payed salary and made them maliks. Since then, they walk around like the yellow combed roosters (*maliks always wear yellow turbans*) among many chickens and be judge for fights and turbulences. For this title not to be forgotten and lost, it gets inherited from father to son. Till now they receive payment. Government work on them and make them obedient slaves. Because these people usually in love with power, rank and wealth. With them, government try to govern

the local people, put barriers for Shari'ah rule. People look to the mouth of Maliks and Maliks look to the mouth of the government.

From these agendas, three of it we see daily.

1. Road. Paving roads started on a massive basis. Was Parvez born in Qabail or did he become very generous and giving money for paving long roads on very high mountains. No never, they are doing this so their military machines could drive easily.

- Some said: "These road constructors are fast"

- Some: "They are getting money from US!"

- And some said: "Should we start laying mines already?"

2. Electricity. Electricity reached most places. People are buying transformers to connect their houses. This is not generosity but for blinding people's eyes for the time being
3. Look at those red buildings. Those are schools. Even the number of teachers are not enough but there are plenty rooms for school kids. Has anyone become educated after graduating these places?! In many places, these schools become centers of the army. Yes, where would these poor favji fit. Even in Shkai there are 5-10 of these schools.

*Infidel is not so simple and makes big plans*

*Poor people go satisfied on their stands*

*When things happen, they look around surprised*

*Even then, nothing comes from their hands.*

- Some said: "Is the enemy, slowly surrounding us from all sides?"

- Some: "No, not at all!"

- And some said: "That's a lie, we have to be careful!"

Everyone was getting ready, us and the enemy. Some was busy with relocating, distributing booty and some with purchasing supplies. And unmanned air planes was circling and circling above us in the sky, with their terrible buzzing noise.

Allah gave us patience, because no government or their people could have bared these to fly above them like they do here. For three years it has been happening, we are even got used to it or what could we do against it and it always follow us wherever we go.

- Some said: “Why are they flying?”
- Some: “They are flying because nobody can say, don’t fly!”
- And some said: “Allah is sufficient!”

The enemy was making a grand plan to capture us. Among local population they set up many “salveshti” (*40 of paid local residents*) from every tribe with weapons to serve government needs.

One day I told my Ansar in Waziri: “*Bush, is recruiting troops for himself from amongst us! America put pakistani army in front of us instead of fighting itself. And army is putting local people, saying let them die first*” And he replied without knowing the true politics of the situation: “*They will not shoot at you, they will shoot in the air, because they have to! This is only to fool Maliks, Maliks to fool Parvez and Parvez to fool Bush*”

- Some said: “How can they be so simple minded”
- Some: “They don’t know the difference of friend vs enemy!”
- And some said: “Hopefully everything will be alright in the end”

Suddenly events started occurring on a faster temp. Government troops along with “salveshti” started demolishing houses of our big Ansar. And in answer to that, mujahideen started attacking army bases of the enemy, enemy took many casualties and there was shuhada as well. Conditions got worse.

- Some said: “Great brothers are becoming shaheed!”
- Some: “Because they were great, they are becoming shaheed!”
- And some said: “They are the reason for nussrah”

Situation was becoming critical. Here I want to point your attention to some points:



- I say to my sad brother when he is remembering speeches and actions of shuhada: *“Why are you grieving, if a brother became shaheed, he was asking for this, he is an awliya of Allah, at a time when all duaas are accepted, he is supplicating to achieve shahadah so who else should be shaheed?!”*

*If a wound (and killing) has touched you, be sure a similar wound (and killing) has touched the others. And so are the days (good and not so good), We give to men by turns, that Allah may test those who believe, and that He may take martyrs from among you. And Allah likes not the Zalimun.*

*Surat 'Āli 'Imrān: 140*

- It is hard on us to loose experienced mujahideen but they wanted shahadah. They are victorious. They left the treacherous world to a better place. Like Shaykh Abdullah Azzam said: *“Tree of Islam will blossom with the blood of Shuhada!”*

*When brothers wish for martyrdom*

*Seek to meet them before it's late!*

*Who could grow a dried out tree?*

*Grace of Creator is so huge, who could refuse?*

- I have one thing that I am happy of and that is on the Day of Judgement if things get bad, I hope to make dua: *“O Allah, I was a good friend of those Shuhada. I loved them for your sake. I lost them while we were on your path. Now make me be with them again!”*. Because I have no other deed that can make me happy on the Day of Judgement.
- And my advice to my brother who is making dua to see victory of Islam and Khilafa: *“Have a lot of patience and have a big heart! Long and difficult path needs great patience and strong foothold.”*
- I remember when my brother Abu Abdul Azeez said to me, before he was martyred: *“When Islam is ghareeb, muslim jamaahs will make a lot of sacrifice to achieve victory. The fruits of the trees they are planting will be for their descendants. For next generation muslims to live good, previous generation have to carry all the difficulties. Yes, the weight becomes heavy when there is not many people to carry it. Previous generation will get a lot of reward for the*

*next generation's comfort. We left our country with our wives and kids and made sacrifice and the next generation will taste it."*

Yes he stayed true to his word and became shaheed.

Sacrifice becomes rewarding when it is done organized within a Jamaah. Like Salaf us Saliheen mentioned, people of Jamaah will see great reward of this on the Day of Judgement

- Jamaah will not have a future if the members have no love for each other
- By having forgiveness they become stronger
- By distributing wealth of their own accord, they become dispersed
- The ones who constantly look for mistakes, is like searching for a friend with free of faults
- Those without unity will fall into hands of Kufr
- Oppressed and alone Ghuraba know the Ni'mah of Jamaah
- Those who do not value the Ni'mah, will make a pyramid from the small mistakes
- Those who do not respect their Ansar will be left without Ansar
- When a nation sees and doesn't help his neighbor when he is being attacked, will be a victim of the next attack himself

This is how life teaches its lessons to people

- Some said: "Sifter started it's work!"

- Some: "Unexpected people are joining our ranks!"

- And some said: "Hypocrites are getting stronger as well"

Some trusted Ansar started kicking us out. Sometimes they put out our wives and kids in the street. It's amazing, muhajireen had calmness in their hearts when they had nowhere to go, from one side enemy was coming, from other side they were putting them out. What could we do, this is Jihad!

- By the way, muslims should know about Jihad. When war is mentioned, it's not like it is 1941, when all the houses were demolished, people were massacred in the hundreds of thousands. One can not think of Jihad in that sense, otherwise just fear alone will make you loose.
- Path of Jihad is not easy, as some think and not hard, as those who are not joining imagine.
- Heavy actions that you see in the videos only happen for small periods of time.
- You can live easily even in the battlefield regions. If some households are destroyed by bombs, so many households don't even know that there was a battle.

- But the main war I saw was in the hearts of the people

Only fright and terror were deciding to which side to lean. Hearts were beating hard from the sounds of huge bombs. It seems funny to a person looking from outside with a calm heart. Unfortunately, its hard to calm those who are paranoid, even though it is quiet around. Probably this is “*Wahn*”, that has been mentioned in the ahadeeth. Of course fear is a natural feeling of human being. You can face the enemy only when you overcome that fear, otherwise you will be overtaken with cold feet, eyes wide open, ear closed, mind will be tired of figuring out what is going on. If that keeps happening, you are lost!

We went up the mountain covered with thick forests and started building our tents with some brothers and three families. Ansar brothers who kicked us out, came after us and one of them said: *“I heard “Salveshti” will check here too and you know these mountains belong to us, if they found out, there will be implications for us”*. So I asked him jokingly: *“Where should we go then? Are the any mountains that belong to Allah? So we can go there”* and he kept quite.

Because in these places mountains and forests are divided locally, it’s actually inherited.

- *What do you think, why are kuffar only attacking us, when there are other mujahideen beside us as well?!*
- *If it was up to me, you can stay here, but my brothers not letting me!*
- *Then tell your brothers, if they are not going to do Jihad, then at least let our wives borrow their rifles!*

Then I told him that we will leave and we moved out of there too to another region. Battles were going intense, day time sky was filled with the sounds of helicopters and fighter planes, sounds of bullets and rockets. After five days mujahideen started retreating to top of the mountains. We gathered at a region named Bashr but even here Ansar started telling us to leave.

- Some said: *“Where will we go now?”*
- Some: *“Land of Allah is huge!”*
- And some said: *“Make dua, Allah will rescue us”*

From an unexpected location Ansar started coming and started taking us to place we didn't know. This was the tribe of “Mansoor”. Here, an amazing point.

- We don’t know. what and which place is good for us. We ask Allah *“Rescue Yourself oh Lord, us Ghuraba”*, but He knows how to rescue. Sometimes a person repents to Allah, then if a

sickness or tribulations comes to him to clear him from the sins, he becomes upset, instead of being happy. Isn't that, of what he asked is happening, although it is coming in a way, he may not like, he should be patient.

- *Ansar could not do anything*
- *Nor trees neither these high mountains*
- *Hopes lost from the heavy weapons as well*

Our mujahideen has been participating on a guerrilla warfare on the mountains for 2 months and that's when we came to this region. And new ropes started to bind

- Some said: "This place so huge?!"
- Some: "It has plenty of Mujahideen!"
- And some said: "Likely we will stay here for a while!"

Ansar tried to keep us secret. It happens all the time, they hide us at first, then they invite some people and brag about it and tell them: "Don't tell anyone!".

It's much warmer here. When I saw each ventilator pointed at every bed, I couldn't believe my eyes, it's because, we came from houses by the very high mountains where we used to always keep the heater fired up. The next day we started sweating, I can't remember this kind of sweating in my life. "*Peshawar is even hotter than here*" they say. In short, after we arrived, it started raining very often. My Ansar brother said to me "*By your virtue it started raining after you arrived, it hasn't been raining for 3-4 months*". And I said to him "*This is not by our virtue but by yours, because you gave room to guests of Allah and are doing things that you haven't done before*"

- Some said: "Since your arrival, Allah is showering His blessings"
- Some: "Yes, but bombs may shower as well to where we go!"
- And some said: "That is a very strange statement!"

Although region has plenty of locals, we could not find a place for everyone, I mean for the ones with families. After two or three months, when mujahideen returned to their families, many didn't have a place. For example, I went to one village and asked around from 28 houses

but none could give room to a small family. Do you think there was no room. No, there are plenty, but excuses are even more. Here I was surprised by one point.

- I haven't seen a tribe that is so used to lie. *"I swear, I swear i don't have any more room!"* says one religious caller, although his son already drew his house plan and showed that there were 2-3 rooms that were empty. And I said to the caller: *"Please brother don't lie, I don't want to force you, I'm only asking. If you don't give we will find another but don't say you don't have, because your lie could turn into truth"*. These situation happened a lot, probably others have faced similar ones. I tell them with astonishment: *"Don't tell a lie please, there is no shame in truth, say, I'm afraid, my father will not give permission, my house will fall"*. Interesting thing is that most of the people here are religious, who understand and practice and from the Jamaat Tabligh.
- When I say to Ansar and my brothers, who were searching for housing: *"Don't look for housing from the religious! Ask around from the regular people because they have enthusiasm, justice and they are not cowards"* they laugh at me. But it's the truth, most of the Ansar are the ones from these people who are in Jihad with us. Most of ourselves know about Jahiliya more than the Ansar. There are great brothers among us now, in which tongues would be shy to talk about their life during Jahiliya and if you have seen them then, you wouldn't have recognized them.

*Everyone should not forget his condition, how he was before!*

*If he hasn't grew up in a Islamic household*

*Don't compare yourself and expect it from others*

*Acceptance is not from you, even if your heart is not full*

- Just look at the shameful state of Ummah, do you think it happened on its own? Harm is coming from these religious people, rather than the infidels who doesn't understand religion! Besides, hypocrisy will come from a "muslim", and for a jahil, clothing of hypocrisy will not suit him, because his jahiliya will be seen. May Allah save us from this clothing! Peace lasted here for 2-3 months. One day in the morning, instead of rain, it rained bombs, instead of clouds, helicopters covered and instead of flash floods, bloods of martyrs flowed. In Zilli - a training camp that was opened for Ansar, was an attacked from the air. 50 martyred and 20 injured. This was done by the Americans. And that day there was a big army movement.



Mujahideen with blessing of Allah attacked them and big caravan of Favji stopped in Karvanzai and frontline was drawn there. Again anxiety, paranoia and sounds of bullets was heard. Hearts fill with glee, when you see young locals getting ready and saying “*I want to fight*”, but they don’t know much. And those who do know, stick their index finger in their ears, going around smiling like they found calmness that was lost. My house was beside a road. Everyday 300-400 trucks full of people fleeing from the region.

*A strange condition, not enough words  
Some are to fight, some are to flight*

- Some said: “Anyone left in the village?”
- Some: “We will take our families to quieter place and will return!”
- And some said: “They shouldn't bother!”

That’s right, I heard about the expenses, that the transportation cost was raised 2-3 times than before and what about the trouble of being in unfamiliar lands. And the rumors?! Oh, there is so much to write, it could be a book by itself. I was jokingly saying to my Ansar

*Muhajireen came, some didn't even know!  
Some gave them place and some made them go!  
Now, where are they going, leaving their home?  
Will they appreciate the state of a Musafir now?*

We didn't stay much longer and moved out, actually was forced out. But I’m not upset about it because it’s not the first time that I’m moving. If it has been 3 years since I came to Qabail, it’s only the twentieth time!

- Some said: “We turned into nomads!”
- Some: “Not really, they only move twice a year!”
- And some said: “We got used to it!”

Some Ansar told us not to leave, but what could we do. I wish we had more of them and didn't leave.

Although these places are foreign to us, we feel ourselves in much freedom. In reality, we couldn't have walked around like this in our homeland and this is a blessing from Allah for the Muhajireen. Muhajir, doesn't always mean all the people who were forced out of their homeland, because in today's world there are over 40 millions people like that. But there is only a very few minority who have went out for hijrah, in the path of Allah

And this verse is about them:

*“And as for those who emigrated for the Cause of Allah, after suffering oppression, We will certainly give them goodly residence in this world, but indeed the reward of the Hereafter will be greater, if they but knew!”*

*Surat An-Nahl: 41*

No matter how you imagine about the beautiful nature in afterlife, it is much greater than that. But the greed of human will give ease to troubles on this path. If the reliance upon Allah is not strong all kinds of patience will not be sufficient.

*“(They are) those who remained patient (in this world for Allah's sake), and put their trust in their Lord (Allah Alone).”*

*Surat An-Nahl: 42*

And these verses have helped us to go out in this path and increased our Eeman when we moved from one place to another. Hopefully these movings every so often is close to rewards of Hijrah itself.

*Baggages are everywhere, women at one*

*Moving every month, there's a secret behind some!*

*True, it's a tourism only but,*

*Having great patience is a must!*

So Janata was filled with Muhajireen. But its been a month, since Mujahideen are defending their religion in this cold weather and rocky mountains fighting the enemy and not allowing them to go forward. Numbers of mujahideen are increasing day by day.

Interesting point! Heavy battles have been going on for the last six months in large region but the whole world is unaware of this. Where are those journalist who even used to report if a smoke started at someplace? After all, nothing used to get pass by them! Or, is Waziristan in another planet? Do you think that the infidels who are trying to put influence to the whole world, can't control their own media?

Just like Bush agreed to hide casualties with bigheads of other world powers, Parvez has agreed with Bush to put a lock to the mouth of media. Those locks by now probably covered with dust and may not open in near future, because casualty list is only shared with his comrade Bush, otherwise money supply may not come to him. Pakistani journalists try to stay away from this subject and are afraid to come here and there is another reason.

Before the fall of Islamic Emirate, Parvez "Besharaf" called all the journalists and asked: *"Do you want, that you and our country be in peace?"*, they said *"Of course"*. *"Then to save our country, you should help me and promise not to distribute news that would harm interests of Pakistan"* and got an oath from them.

- Some said: "We have to prepare a place for mujahideen to come here!"
- Some: "Why, is a large enemy coming here?"
- And some said: "We have to be ready for everything!"

Ramadan has arrived and jihad continues. Just like actions are written as rewards 70 times more, hopefully our jihad gets written the same. I went with my Ansar brother to a place searching for housing. Ansar gave them daawa and introduced me. The host then replied: *"Not today but tomorrow for Iftar I will let you know, we have to consult about it"*. I said to him jokingly: *"There is a danger!"*, he asked in fright: *"What danger?"*. I said: *"There is actually*

*two and both are from your house. One from the government, that you gave housing for the people who came to you asking to house them and the other from Allah that if you don't give, none came save from His punishment."* He went into thought then I quietly said: *"There is a divine trial came to this land and that is not a joke and now, everyone's affair will be revealed."*

I was thinking to myself on the way back: *"Why are these people facing such a huge trial?!"*. I understood the reason from the speech of the head of Ansar in Janata region: *"Few years back, people in this region didn't know the meaning of Islam. It has been ten years, when callers to the religion came before you, there was a similar trial and I was one of the people following them and started growing a beard. Even then I was estranged like now. All the elders laughed at us. Slowly people started to pray and started to get accustomed to the call of the religion. You see, now many people are callers to the religion but before it was not like this. When they were labeling themselves people of dawah, you were the reason Jihad came to this region, inshallah they will get used to it soon."*

Nobody came from that region on the aforementioned time because that day, favji came to Oqchai region. There was no need to wait for them, they won't come till the day of Qiyamah, I thought to myself.

- Some said: "We should make deals with the government"
- Some: "Because, they are asking for it themselves"
- And some said: "But Uzbeks will not listen!"

Our Ansar yearning to make peace between us and the government. Yes, these simple minded muslims believe the words of infidels with ease. They say that Pakistan will give us citizenship. For that reason, apparently we should register and give our photoes. How weird it is, that you will not find a single country, that will show "kindness" to those who have killed their soldiers, demean them in front of the world eye! And the papers that they are offering, don't exist in the hands of the 3 million Afghan refugees, not even in the hands of the most of the local people in the Tribal Areas. All of a sudden butchers wearing a dress of "kindness" and offering us papers telling us that we will walk around freely. Interesting, were we not walking around

freely before they arrived? Then, why are we shedding our blood, is it for slavery?! Yes, for them it is better that their “prey” walks around in front of their eyes so it would be easy to catch. Of course it is much easier to catch their “prey” in the market, then climb mountain to mountain and be a hunter or the hunted.

Anyways these talks are not that interesting, what’s interesting is that the statements that used to be said: “*Uzbeks are sheep, or, they will never stand up*” changed into totally different statements: “*Uzbeks will never listen, they are a warring people, they don’t want peace, or, don’t know anything besides war!*”

Although these statements might sound strange to some, we are not sad, but happy that we escaped the state of being “sheep”.

***So be not weak and ask not for peace (from the enemies of Islam), while you are having the upper hand. Allah is with you, and will never decrease the reward of your good deeds.***

***Surat Muhammad: 35***

But that does not mean we don’t want peace.

- We are sacrificing life not to loose peace, but to build it. Mujahideen should not be upset when hearing: “*peace was lost after they came*”

We are fighting for peace. Islam is a religion of peace. But peace will not be reached with these types of agreements and planning. Unfortunately these apostates are not as brave or truthful as in the time of Rasoolullah, may peace and blessing be upon him. Because when they came to Rasoolullah, may peace and blessing be upon him, they put up terms for their agreement: “*One day you we will worship Lord (meaning accepting Islam and following Shari'ah) and one day you will worship our Idols*”. Reason, they too wanted peace. But when their offer got rejected, they offered to be a muslim for a whole year, only if the Prophet will be non muslim for one day. Famous answer is known to everyone. Look, although now this could be laughable to muslims, this was a bravery, because leaving their sacred idols for one year was not an easy thing for mushrikeen. Now compare those mushrikeen to these Taghoot.



Compare Parvez who is saying: *“I’m a muslim”* to the mushrikeen. He won’t accept Shari’ah for even a day let alone for one year. He won’t accept for himself nor for others. Islam is the opposite of this. Not for one day, not even for a second will not accept Shirk and won’t accept it for others. Ruling of Kufr, even if there is no sounds of bullets, even if everything is flourishing, great, beautiful gardens with birds singing, will not be called peace. In short:

- Moomin can’t leave in peace without Islamic Shari’ah!
- He will be defeated if he doesn't recognize his enemy in front of him!
- Not getting fooled by the deceitful, is the real characteristic of moomin!

*What is Kufr they don’t know*

*Fire and water is a no no!*

*“Beatiful” words are a lie*

*They will never stay true*

Rasoolullah, may peace and blessing be upon him, said: *“You are given victory and sustenance because of your weak ones”*, and we have seen it happen in our lives, first our weak ones move to new regions and get settled, then our mujahideen arrive. It has been happening like this for the past three years. Our arrival from Afghanistan to Pakistan has been like this as well.

- Some said: *“Where are we really going like this?”*
- Some: *“We are going forward!”*
- And some said: *“Nussrah is close!”*

There are false excuses of some respected muslims for not joining us. They say: *“You are to be blamed yourself! If you have stayed hidden and quiet in the houses, no one would have said anything!”* and with these words they try to beat us every time.

And with the so called excuses they run away from the battle, not even help their brothers in religion at their time of need. And this helps them to save their lives.

And they put “salt” on the wounds with their statements: *“So many Arabs are walking around in peace! Why can’t you sit quiet?”*

OK, we are all one Jamaah and Arabs are a Jamaah each by itself. One or ten man Jamaah is different than our Jamaah. When a big body lies on the ground, it could still be seen from a far. We are an Islamic Movement of Uzbekistan, so, our body will isolated even more. It is not right to compare us to small, actually to people who are not a Jamaah. Jamaah has its own responsibility and weight, and especially when we are in the Tribal Areas.

To a question of interviewer, on the radio program: *“Could Mullah Umar, Usama or Zawahiri be in the Qabail?”*, one of the pakistani political and analytical journalist, Ahmad Rasheed replied: *“No, never, because people of Qabail is so plain hearted, that if a person comes from outside, he will not stay secret for long. Because in Qabail, the term “secret” is not developed. Mullah Umar and Usama know, that they can’t stay here for long and that’s why they won’t come here”*.

So how can you hide a whole Jamaah when it is difficult to hide for one person?

- In their terms, that is living peaceful without weapons, what have these poor Arab muhajireen done to the government. Didn't the Pakistani government caught and fed them to the infidel dragon's mouth, about 700 of them, some even with their wives?
- Actually shouldn't the most deserving the second target, would have been the government of Pakistan for the Arab brothers who did the September 11th attack? For example, before the fighting started against the accursed Parvez, there have been two attacks against him. After surviving from those attacks this animal became more evil. Were it not the Arab brothers who were behind those attacks? Why is it difficult now to find them in this path? But it is difficult to blame them, because they are not one Jamaah! Every kind can be found among a thousand Jamaahs.
- It is wrong to think that Kufr is blind and deaf. Do you think so many secret service members and their slaves, sleep day and night like we do? No, they will never sit idle. Do you think the reason there was no fighting for two years because they didn't know about the situation? No, government makes a bigger plan, before they do anything.

- Human, how careful he becomes can not escape his fate. If you look at the Risalah, people who have impurity in their hearts, after some events say: *“Didn’t we say to you, don’t do this, don’t follow them and if you have listened this would not have happened!”* and throw stones at fate. And our “Smart ones” should be careful. Instead of blaming muslims, they should not forget they are defending the actions of Kufr.

I’m not writing these words to exonerate ourselves, Jamaah is not free of mistakes that is full of people with imperfections. Maybe because of these imperfections we are facing these trials.

Important thing is not to repeat the mistakes and at the time of trials, everyone should know his place and his responsibility.

Our Mujahideen arrived to Janata. Ignorant people may think this retreat is a defeat. No never, for a small movement, that is fighting for seven months against an almost one million army, and on top of, that is constantly gets resupplied from America and fighting inside their country with face to face battles, causing ceaseless casualties, is a big victory.

For a movement to survive these intense battles is a victory. And the government is slowly drowning, loosing its respect and disgraced in front of the people. In the hearts of the people, hatred against oppression getting stronger, spiritual revival is happening, isn't that a victory? Is it not a defeat for braggarts who said: *“We will finish them in one day”* but could not do anything?!

*For some retreating is a defeat  
And for some coming back alive is a victory  
It’s a shame to thousands not just dozens  
Will be valued on every side.*

When then Prophet, peace be upon him, and his Companions, may Allah be pleased with them, retreated on top of the mountain at the battle of Uhud, Abu Sufyan, the head of the mushrikeen at the time, called out to them saying: *“In battle, victory goes around. This is an answer to Badr! Long live Hubal!”*. Umar, may Allah be pleased with him said: *“Allah is the greatest above all. You are not equal to us. Those killed among us are in the Paradise and those killed amongst you have gone to Hellfire!”*

Here we have to know another important point.

- Words of some, who can even be a teacher to a Satan, may upset some: “*So, what have you achieved after fighting for seven months?!* ” Although these ignorants are small in number, they talk many words! There is no need to search for answer to them. Quran has taught us how to answer them:

*So turn away from them, and say: Salam! But they will come to know.*

*Surat Az-Zukhruf: 89*

But we want to remind to ourselves. We have tried in part to carry the heavy burden (meaning Jihad) that is on the shoulders of the Ummah. We are only slaves that follow the order of their Creator, required to do their actions to the best of their ability but not the outcome! I’m not bringing the special reasons for the retreat of Mujahideen.

And here as well, some of our hope ropes was cut.

- It’s not about the vastness of the region or the big number of Mujahideen
- We have hoped local people will wake up, but did not happen.

I wanted to to finish these life lessons of not binding hope to anything beside Allah, but heard these words:

- Some said: “Elections are close, Bush may leave his throne!”
- Some: “Hopefully politics will change and there will be ease against the muslims!”
- And some said: “No way, that’s just a game!”

Unfortunately muslims are so simple minded, that they believe the evil schemes of the infidels, with imagination, hoping there will come some good from them and harming pure intentions.

Victory will come only and only from the Most Gracious.

*Verily, We will indeed make victorious Our Messengers and those who believe in this world's life and on the Day when the witnesses will stand forth.*

*Surat Ghāfir: 51*

Situations, politics, governments and all is in the hands of the Almighty.

*He is a Giver and a Taker*  
*He can do whatever He wants*  
*He is the Creator and a Reviver*  
*These Kings will pass, Waris is the Inheritor*

So we end our lesson by saying, it is best to have hope from it's rightful Owner instead of seeking from others.

Here there is a good example for the mujahideen.

- Thinking that the people will rise up and everyone will become mujahid, big Jihad will start is a wishful thinking. Whenever wars-battles become more holier their buyers will be less.

Remember the story of Talut and Jalut!

- Or remember when one third of those who returned back when they went out to fight at the battle of Uhud together with the Messenger, peace be upon him. They were armed and ready, when it was known there will be a fight, they lessened the ranks of their brothers and with unworthy excuses left Jihad in the path of Allah and left their brothers at their time of difficulty.
- Of course it is difficult for people who haven't thought about Jihad against their own government, with each explosion of bombs thinking to himself in fear: “*What should I do?*”, picking up their weapons and being ready to fight is not easy thing.
- Besides, those who returned back have seen the victory of Islam at Uhud. They were “muslims” who prayed together with the Messenger, peace be upon him, have seen big events and miracles.
- Of course, for simple people who haven't seen victory, not even hoping about it, filling the ranks of new people who arrived suddenly, who are estranged to their local customs and unknown to them, they will scratch their head instead.

So how do you have high hope from such people, when you see your own ranks diminishing!

*Know this that people will stay the same*



*Al Rasheed will choose Himself  
He puts the thoughts in the hearts  
And straightens on His path*

Oppression wakes up some people, and puts to sleep some.

- Some said: "It seems Ansar got smart, they are already telling us to leave!!"
- Some: "I don't even believe their Awliya anymore"
- And some said: "We should blame ourselves!"

So we are moving again. Ansar are surprised: "We are you going now, no one will let you in?"  
I said to them, smiling: "Land of Allah is huge, it is not narrow as you and I think"

*How beautiful it seems the places you stay not for long  
Looks like your own home to your eyes  
Enemy coming from behind, looses your appetite  
You don't want to leave but you have to.*

Some only see faults of Ansar and some only blame the muhajireen. Why should only one side be guilty for these coming trials. From history, calamities and misfortunes comes to the bad and trials come to the virtuous. No one can blame those who followed the Messenger, peace be upon him, and his followers. And why shouldn't the trials come to us? Along with the trials, victory is coming as well, if we were the ones deserving the calamities we wouldn't have seen these signs of victories not even in our dreams. Likewise, we don't have a right to blame the Ansar. After all, they put their peaceful lives at risk by providing and being Ansar when others couldn't, for the Muhajireen, to who the world couldn't shelter. That doesn't mean there are no muhajireen who appreciate the services of the Ansar.

*What does the soul want from this life,  
Unthankfulness makes your situation worse,  
Complain to your Lord and not the slave!  
Lord knows the secrets unknown to slave.*

- Some said: “Our Ansar loves us!”
- Some: “Oh... they don’t know how to live”
- And some said: “We could not have served them like they do!”

Rasoolullah, peace be upon him, said in one of his last sermons: *“People(muslims) will be plenty but Ansar will be less. If one of you becomes in charge of something that will benefit the people, accept the good actions of Ansar and forgive their bad actions”*. Narrated by Imam Ahmad.

Prophecy of Rasoolullah, peace be upon him, in this hadeeth make us look into three points:

- Finding Ansar will be difficult among the so many muslim people. So there will come a time, that not being able to be an Ansar will be an ordinary thing for the muslims.
- The call to forgive the Ansar means, that the muhajireen will face people whose actions will be hard to forgive
- Muhajireen have to make plenty of supplication for their Ansar and with that they will be able to keep their foothold strong

We were blessed to seeing the realization of this hadeeth of Rasoolullah, peace be upon him. Before I used to think one point about Ansar

- Like in the books, I thought Ansar are the ones who give shelter to the muhajireen and does jihad alongside them. After all, should these people be called Ansar just by giving shelter for 1-2 years, 1-2 months or 10-15 days? That is just being a host and I thought they will only be rewarded for the time they provided shelter. No, now, it is not a time of being Ansar their whole life. Even if they service less they will be rewarded as Ansar according to their sincere intentions. The above mentioned hadeeth proves this.

Rasoolullah, peace be upon him, said:

*“I want to see my brothers”*. His companions asked him: *“Are we not your brothers?”* He, peace be upon him, said: *“No, you are my companions. My brothers will come later in time. They will carry their religion from mountain to mountain. They will be the virtuous people when all the other people will be wicked.”* Amidi in “Ihkam”

This hadeeth prophesizes not only of Ansar being few, but as well as the muhajireen.

Many muslims are staying in the lands of kufr estranged and oppressed of not being able to find Ansar. When muhajireen weakens, Ansar weaken as well. Muhajireen may not find Ansar like the time of the Risalah but may find suitable for their situation.

Another note for the muhajireen.

- We have to educate our Ansar, especially their youth in Islamic spirit. We saw it's actual guidance now, that we haven't paid much attention to it before.

Shaykh Abdullah Azzam writes this in his book "Join the Caravan:

*"The Islamic movement will not be able to establish the Islamic community except through a common people's Jihad, which has the Islamic movement as its beating heart and deliberating mind."*

We arrived to Yaghdu. We are 3 hours away from the enemy through these crooked roads. Our hearts filled with calmness even though enemy is so close, maybe thinking enemy doesn't know or they fear us. This is a great blessing from Allah, if there was no blessing like this, we would not have stayed here even for a day.

- Some said: "Is the government giving us an opening so we can retreat?"
- Some: "Could they be doing this on purpose?"
- And some said: "No, this is a blessing from Allah!"

That's right, infidels trying to trap and fall themselves into the traps of Allah. Government does not want us to breathe with ease even for a minute let alone give us an opening. Comparing or relating the grace of Allah to his creation is wrong.

- Our Ameer Tahirjan is the reason, we are in this difficult path steadfast for so many years, not minding many unjust blames and other temptations. The weight on his shoulder is more heavier than all of us. Often times government representatives and their slaves come with huge promises, telling us to stay away from the path of Jihad but most leave hopeless without even being able to meet him. It could have been an interesting book if one wrote the history of those emissaries. While staying here, I heard news of two-three of them. That is, one big Jamaah will be an Ansar for us, but we would have to agree to their "terms" they have brought with them. Look, when we were in need of Ansar, they have come for the benefit of the infidels. Whereas,

our Jamaah sends them back without even taking their “charitable donations” only because of their “terms”.

There was a similar letter from one Satan. Considering himself a wise-man, he says that if we stop our Jihad and forget what happened, in the day of Judgement he will stand up straight to answer before Allah for us. Oh my! At a Day when even the prophets could not answer, we have such a “kind” person who can defend us from Allah.

*Accepting terms of Kufr  
We won't leave for thousand years  
Better to live with Izzah for day  
And taste the flavor from the Haqq*

We haven't stayed at Yaghdu even for a month. We moved again, then again and then again. Every time we faced different locations and different Ansar.

***Verily, those who have believed, and those who have emigrated (for Allah's Religion) and have striven hard in the Way of Allah, all these hope for Allah's Mercy. And Allah is Oft-Forgiving, Most-Merciful.***

***Surat Al-Baqarah: 218***

- In Hijrah we saw people we haven't even imagined and were fortunate enough to learn and take lessons
- No one from the Muhajireen objected when I said: “*Our one year in Hijrah is equal to five years in home country.*”

It's probably not difficult for us to understand the meaning of an old Uzbek proverb: “*You won't be a muslim until you become a musafir!*”

When someone asked Shaykh Abdullah Azzam how old he was, he calculated his time in Hijrah and said: “*I'm five years old*”. Of course, if a muhajir is in obedience to Allah, he should be proud of his life.

Abdullah bin Amr ibn Al Aas narrates: “*A man who was born in Madeenah had died in Madeenah. The Messenger, peace be upon him, after reading Janazah prayer, said:*

*- I wish he had died in a different land*

*- Why do you say that, o Messenger of Allah?, - asked the companions*

- *If a person dies in a country different than the one he was born, then he will be given a place in Jannah that equals the distance from his place of birth to the place he last stepped.*” Imam Nasai

- If I had to compare our Hijrah, I would say its like the coldest time of the winter.

This season (especially if the person doesn't have all the conditions set) would demand a lot of patience. Person knowing that these dark days will pass for sure and that he may even forget them, he will have patience even if he had to close his eyes from the cold. Everybody knows that during the coldest time of the winter people can not go outside. During the day when dark clouds disappear and when sun starts to shine people try to forget the cold of the night, enjoy and warm up from sun-rays and do some of their tasks. But the dark clouds fill the sky yet again. Warmness disappears and cold arrives with slowly falling rain and snow. Nature's erratic behavior effects people's mood. People who value the summer season, dry their wet clothes, watch the terrible weather from their windows and wait in patience and supplicate *“Oh Allah, let the warmer days come sooner.”*

Thoughtful reader will understand a lot of things from this comparison. Yes, how cold is the winter it will soon pass and how long the life may seem, it will end one day for sure.

*One day these cold times will pass,  
There are warm days that will shine,  
Tearful eyes of our strangers,  
Should not be sad from this distress.*

Lately I have been thinking a lot about this verse:

*And remember when you were few and were reckoned weak in the land, and were afraid that men might kidnap you, but He provided a safe place for you, strengthened you with His Help, and provided you with good things so that you might be grateful.  
Surat Al-'Anfāl: 26*

Yes, the Noble Quran is great a miracle. It is a word of Allah that never expires and suitable for every generation and place. This path is long and difficult. I want to point your attention to these 3 verses that you will see combination of events in our lives:

*Those who believed and emigrated and strove hard and fought in Allah's Cause with their wealth and their lives are far higher in degree with Allah. They are the successful. Their Lord gives them glad tidings of a Mercy from Him, and that He is pleased, and of Gardens for them wherein are everlasting delights. They will dwell therein forever. Verily, with Allah is a great reward.*  
*Surat At-Tawbah: 20 -22*

Of course, for muhajireen who read and contemplate these verses about the glad tidings and the great position to be in the infinite blessings forever, will wake them up from their sleep, sadness and their slow pace for sure. That's why, we don't ever want to go back from this path. We didn't enter this path as lost beings! We have had many martyrs from our dear brothers on this path. We believe in the glad tidings and promises of Allah. That's why we are at ease.

*We won't surrender  
Because we don't have a right  
We won't leave Jihad  
We have given our pledge*

*Allah has promised those among you who believe, and do righteous good deeds, that He will certainly grant them succession to in the earth, as He granted it to those before them, and that He will grant them the authority to practice their religion, that which He has chosen for them. And He will surely give them in exchange a safe security after their fear they worship Me and do not associate anything with Me. But whoever disbelieved after this, they are the Fasiqun (rebellious, disobedient to Allah).*  
*Surat An-Nūr: 55*

There are new events and new lessons happening right now but I want to temporarily finish my writings here!

- Some said: "So there will be a continuation?"
- Some: "If fate lets us, we will see"
- And some said: "Hijrah continues"

**All praise is due to Allah, the Most Gracious**

**Safar, 1426 - March, 2005**





*Presented by your brothers at  
Jamia Hafsa and Ahya Al Islam Forums*



*Don't forget us in your dua*